



# Town of Turner, Maine

11 Turner Center Rd. Turner, Maine 04282 – 207-225-3414 - [www.turnermaine.com](http://www.turnermaine.com)

## Building Permit Application

Date of Application: \_\_\_\_\_

Owner's Name : \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Physical Address of Activity: \_\_\_\_\_

Contractors Name: \_\_\_\_\_ Phone: \_\_\_\_\_

### TYPE OF CONSTRUCTION :

NEW \_\_\_\_\_ REMODEL \_\_\_\_\_ ADDITION \_\_\_\_\_ DEMOLITION \_\_\_\_\_ MOVING \_\_\_\_\_

Brief description (indicate type of structure and the proposed activity i.e. "remodel kitchen or single family home" or replace roof of a duplex").

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### USE OF STRUCTURE:

RESIDENTIAL \_\_\_\_\_ COMMERCIAL \_\_\_\_\_ INDUSTRIAL \_\_\_\_\_ OTHER \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

MOBILE HOME SERIAL# \_\_\_\_\_ MAKE/MODEL/YEAR \_\_\_\_\_

### FOUNDATION TYPE:

POURED CEMENT \_\_\_\_\_ CEMENT BLOCK \_\_\_\_\_ FROST WALL \_\_\_\_\_ CEMENT PAD \_\_\_\_\_ OTHER \_\_\_\_\_

DIMENSIONS: \_\_\_\_\_ X \_\_\_\_\_ STORIES: \_\_\_\_\_ OTHER: \_\_\_\_\_

APPROXIMATE TOTAL COST OF LABOR & MATERIALS: \$ \_\_\_\_\_

SQUARE FOOTAGE TO RECEIVE STRUCTURAL IMPROVEMENTS: \_\_\_\_\_ S.F.

LOT SIZE - TOTAL ACREAGE: \_\_\_\_\_

LOT DIMENSIONS: FRONT \_\_\_\_\_ RIGHT \_\_\_\_\_ BACK \_\_\_\_\_ LEFT \_\_\_\_\_  
FRONT SETBACK: \_\_\_\_\_ REAR SETBACK: \_\_\_\_\_  
RIGHT SIDE SETBACK: \_\_\_\_\_ LEFT SIDE SETBACK: \_\_\_\_\_  
WILL ANY WIRING BE DONE: YES \_\_\_\_\_ NO \_\_\_\_\_  
WILL ANY PLUMBING BE DONE: YES \_\_\_\_\_ NO \_\_\_\_\_  
WILL ANY FILL BE REQUIRED: YES \_\_\_\_\_ NO \_\_\_\_\_

**PLOT PLAN**

**Please attach a sketch of property and locations of all existing, or proposed structures. NOTE: Any measurement more than 50' in excess of what is required for your district can be estimated. The information on this plan was supplied by the applicant. Property lines and set-backs shall be verified by the Property Owner/Contractor prior to construction. Any discrepancy from that shown, shall be immediately brought to the attention of the CEO of Turner.**

ROAD NAME: \_\_\_\_\_  
IS IT A PUBLIC ROAD: \_\_\_\_\_ YES \_\_\_\_\_ NO: **For a back lot a legal description of the Right of Way by metes and bounds shall attached to the building permit application.**

**To the best of my knowledge all the information herein is correct.**

SIGNATURE OF APPLICANT: \_\_\_\_\_ DATE: \_\_\_\_\_

**SECTION II: (OFFICE USE ONLY TO BE COMPLETED BY TOWN STAFF)**

OWNERS NAME: \_\_\_\_\_

ASSESSORS' MAP \_\_\_\_\_ SUB -Map \_\_\_\_\_ LOT \_\_\_\_\_ SUB - LOT \_\_\_\_\_

ZONE: \_\_\_\_\_

PHYSICAL LOCATION: \_\_\_\_\_

WITHIN 250' OF RIVER/POND? \_\_\_\_\_ YES \_\_\_\_\_ NO

FLOODPLAIN: \_\_\_\_\_ YES \_\_\_\_\_ NO

SIGNATURE OF CEO: \_\_\_\_\_ DATE: \_\_\_\_\_

APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_ Fee; \$ \_\_\_\_\_

REASON:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_